Recipient Committee
Campaign Statement
Cover Page
(Government Code Sections 84200-84216.5)

SEE INSTRUCTIONS ON REVERSE

1. Type of Recipient Committee: All Committees – Complete Parts 1, 2, 3, and 4.
   - Officemember, Candidate Controlled Committee
   - State Candidate Election Committee
   - Recall
   - General Purpose Committee
   - Small Contributor Committee
   - Political Party/Central Committee
   - Primarily Formed Ballot Measure Committee
   - Controlled
   - Sponsored
   (Also Complete Part 5)
   - Primarily Formed Candidate/Officemember Committee
   (Also Complete Part 7)

2. Type of Statement:
   - Preelection Statement
   - Semi-annual Statement
   - Termination Statement
   (Also file a Form 410 Termination)
   - Amendment (Explain below)

3. Committee Information
   - I.D. NUMBER: 1345982
   - Committee Name (or Candidate's Name if No Committee)
     Committee for Costa Mesa's Future - No on V - sponsored by labor and management organizations.
   - Street Address (No P.O. Box)
     1626 Beverly Blvd.
   - City: Los Angeles
   - State: CA
   - Zip Code: 90026
   - Area Code/Phone: (213) 483-4222
   - Mailing Address (If Different) No. and Street or P.O. Box
     555 Capitol Mall, Suite 1425
   - City: Sacramento
   - State: CA
   - Zip Code: 95814
   - Area Code/Phone: (916) 442-1280
     Optional: Fax/E-mail Address

4. Verification
   I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

   Executed on 10/1/2012
   Executed on 10/1/2012
   Executed on
   Executed on
   Executed on

   By
   By
   By
   By

   Signature of Controlling Officer/holder, Candidate, State Measure Proponent

FPPC Form 460 (January/05)
FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-3772)
State of California
5. Officeholder or Candidate Controlled Committee

NAME OF OFFICEHOLDER OR CANDIDATE

OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE)

RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET) CITY STATE ZIP

Related Committees Not Included in this Statement: List any committees not included in this statement that are controlled by you or are primarily formed to receive contributions or make expenditures on behalf of your candidacy.

COMMITTEE NAME I.D. NUMBER

NAME OF TREASURER CONTROLLED COMMITTEE? □ YES □ NO

COMMITTEE ADDRESS STREET ADDRESS (NO P.O. BOX)

CITY STATE ZIP CODE AREA CODE/PHONE

6. Primarily Formed Ballot Measure Committee

NAME OF BALLOT MEASURE

Costa Mesa Charter City, Measure

BALLOT NO. OR LETTER JURISDICTION □ SUPPORT □ OPPOSE

City of Costa Mesa

Identify the controlling officeholder, candidate, or state measure proponent, if any.

NAME OF OFFICEHOLDER, CANDIDATE, OR PROONENT

OFFICE SOUGHT OR HELD DISTRICT NO. IF ANY

7. Primarily Formed Candidate/Officeholder Committee List names of officeholder(s) or candidate(s) for which this committee is primarily formed.

NAME OF OFFICEHOLDER OR CANDIDATE OFFICE SOUGHT OR HELD □ SUPPORT □ OPPOSE

NAME OF OFFICEHOLDER OR CANDIDATE OFFICE SOUGHT OR HELD □ SUPPORT □ OPPOSE

NAME OF OFFICEHOLDER OR CANDIDATE OFFICE SOUGHT OR HELD □ SUPPORT □ OPPOSE

NAME OF OFFICEHOLDER OR CANDIDATE OFFICE SOUGHT OR HELD □ SUPPORT □ OPPOSE

Attach continuation sheets if necessary
**Contributions Received**

<table>
<thead>
<tr>
<th>Description</th>
<th>Column A</th>
<th>Column B</th>
</tr>
</thead>
<tbody>
<tr>
<td>Monetary Contributions</td>
<td>$85,000.00</td>
<td>$100,000.00</td>
</tr>
<tr>
<td>Loans Received</td>
<td>0.00</td>
<td>0.00</td>
</tr>
<tr>
<td>SUBTOTAL CASH CONTRIBUTIONS</td>
<td>$85,000.00</td>
<td>$100,000.00</td>
</tr>
<tr>
<td>Nonmonetary Contributions</td>
<td>0.00</td>
<td>10,000.00</td>
</tr>
<tr>
<td>TOTAL CONTRIBUTIONS RECEIVED</td>
<td>$85,000.00</td>
<td>$110,000.00</td>
</tr>
</tbody>
</table>

**Expenditures Made**

<table>
<thead>
<tr>
<th>Description</th>
<th>Column A</th>
<th>Column B</th>
</tr>
</thead>
<tbody>
<tr>
<td>Payments Made</td>
<td>$692.80</td>
<td>$5,860.98</td>
</tr>
<tr>
<td>Loans Made</td>
<td>0.00</td>
<td>0.00</td>
</tr>
<tr>
<td>SUBTOTAL CASH PAYMENTS</td>
<td>$692.80</td>
<td>$5,860.98</td>
</tr>
<tr>
<td>Accrued Expenses (Unpaid Bills)</td>
<td>0.00</td>
<td>0.00</td>
</tr>
<tr>
<td>Nonmonetary Adjustment</td>
<td>0.00</td>
<td>10,000.00</td>
</tr>
<tr>
<td>TOTAL EXPENDITURES MADE</td>
<td>$692.80</td>
<td>$15,860.98</td>
</tr>
</tbody>
</table>

**Current Cash Statement**

<table>
<thead>
<tr>
<th>Description</th>
<th>Column A</th>
<th>Column B</th>
</tr>
</thead>
<tbody>
<tr>
<td>Beginning Cash Balance</td>
<td>$9,846.82</td>
<td></td>
</tr>
<tr>
<td>Cash Receipts</td>
<td>$85,000.00</td>
<td></td>
</tr>
<tr>
<td>Miscellaneous Increases to Cash</td>
<td>0.00</td>
<td></td>
</tr>
<tr>
<td>Cash Payments</td>
<td>$692.80</td>
<td></td>
</tr>
<tr>
<td>ENDING CASH BALANCE</td>
<td>$94,154.02</td>
<td></td>
</tr>
</tbody>
</table>

**Calendar Year Summary for Candidates Running in Both the State Primary and General Elections**

<table>
<thead>
<tr>
<th>Date Range</th>
<th>Contributions Received</th>
<th>Expenditures Made</th>
</tr>
</thead>
<tbody>
<tr>
<td>1/1 through 5/30</td>
<td>$100,000.00</td>
<td>$0.00</td>
</tr>
<tr>
<td>7/1 to Date</td>
<td>$110,000.00</td>
<td>$0.00</td>
</tr>
</tbody>
</table>

**Expenditure Limit Summary for State Candidates**

<table>
<thead>
<tr>
<th>Date of Election</th>
<th>Total to Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>mm/dd/yy</td>
<td>$____________</td>
</tr>
</tbody>
</table>

To calculate Column B, add amounts in Column A to the corresponding amounts from Column B of your last report. Some amounts in Column A may be negative figures that should be subtracted from previous period amounts. If this is the first report being filed for this calendar year, only carry over the amounts from Lines 2, 7, and 9 (if any).
### Schedule A Summary

1. Amount received this period – itemized monetary contributions.  
   (Include all Schedule A subtotals.) ....................................................... $ 85,000.00
2. Amount received this period – unitemized monetary contributions of less than $100  
   ........................................................................................................... $ 0.00
3. Total monetary contributions received this period.  
   (Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Line 1.) ................. TOTAL $ 85,000.00

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**Contributor Codes**
- IND – Individual
- COM – Recipient Committee (other than PTY or SCC)
- OTH – Other (e.g., business entity)
- PTY – Political Party
- SCC – Small Contributor Committee

*FPPC Form 460 (January/05)*
FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-3772)

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## Schedule E Payments Made

### Type or print in ink.

Amounts may be rounded to whole dollars.

**Statement covers period**

from **07/01/2012**

through **09/30/2012**

Page 5 of 5

**CALIFORNIA FORM 460**

**NAME OF FILER**

Committee for Costa Mesa's Future - No on V - sponsored by labor and management organizations.

**I.D. NUMBER**

1345982

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

- **OVP** campaign paraphernalia/misc.
- **CNS** campaign consultants
- **CTB** contribution (explain nonmonetary)*
- **CVC** civic donations
- **FIL** candidate filing/ballot fees
- **IND** independent expenditure supporting/opposing others (explain)*
- **LEG** legal defense
- **LIT** campaign literature and mailings
- **MBR** member communications
- **MTG** meetings and appearances
- **OFI** office expenses
- **PET** petition circulating
- **PHO** phone banks
- **POL** polling and survey research
- **POS** postage, delivery and messenger services
- **PRO** professional services (legal, accounting)
- **PRT** print ads
- **RAD** radio airtime and production costs
- **RFD** returned contributions
- **SAL** campaign workers' salaries
- **TEL** t.v. or cable airtime and production costs
- **TRC** candidate travel, lodging, and meals
- **TRS** staff/spouse travel, lodging, and meals
- **TB_** t.v. or cable airtime and production costs
- **VOT** voter registration
- **WEB** information technology costs (internet, e-mail)
- **OFI** staff sponsorship
- **TSF** transfer between committees of the same candidate/sponsor
- **VIEB** information technology costs (internet, e-mail)
- **VOT** voter registration
- **WEB** information technology costs (internet, e-mail)

### NAME AND ADDRESS OF PAYEE

(If committee, also enter I.D. NUMBER)

<table>
<thead>
<tr>
<th>NAME AND ADDRESS OF PAYEE</th>
<th>CODE</th>
<th>OR</th>
<th>DESCRIPTION OF PAYMENT</th>
<th>AMOUNT PAID</th>
</tr>
</thead>
<tbody>
<tr>
<td>Olson Hagel &amp; Fishburn, LLP</td>
<td>PRO</td>
<td></td>
<td>Olson Hagel &amp; Fishburn, LLP</td>
<td>196.80</td>
</tr>
<tr>
<td>555 Capitol Mall, Suite 1425</td>
<td></td>
<td></td>
<td>Sacramento, CA 95814</td>
<td></td>
</tr>
<tr>
<td>Olson Hagel &amp; Fishburn, LLP</td>
<td>PRO</td>
<td></td>
<td>Olson Hagel &amp; Fishburn, LLP</td>
<td>337.90</td>
</tr>
<tr>
<td>555 Capitol Mall, Suite 1425</td>
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<td>Sacramento, CA 95814</td>
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</tr>
<tr>
<td>Olson Hagel &amp; Fishburn, LLP</td>
<td>PRO</td>
<td></td>
<td>Olson Hagel &amp; Fishburn, LLP</td>
<td>158.10</td>
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<tr>
<td>555 Capitol Mall, Suite 1425</td>
<td></td>
<td></td>
<td>Sacramento, CA 95814</td>
<td></td>
</tr>
</tbody>
</table>

* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL $** 692.80

### Schedule E Summary

1. Itemized payments made this period. (Include all Schedule E subtotals.)  
   $ 692.80

2. Unitemized payments made this period of under $100  
   $ 0.00

3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e)).  
   $ 0.00

4. Total payments made this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6.)  
   **TOTAL $** 692.80

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